

|                                                                                                                                                                                                                                                                                                                                                        |        |              |              |              |              |              |              |     |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|--------------|--------------|--------------|--------------|--------------|--------------|-----|
| - FEMALE, # - 0.229 ,@ - 0.5042, * - 5045 , ADC ADMISSION CANCELLED, RR-RESERVED, --:Fails in Theory or Practical,RPV - PROVISIONAL, RCC - 0.5050, A,ABS - ABSENT , F - UNSUCCESSFUL, P - SUCCESSFUL<br>NULL=NULL & VOID, G:grade GP:gradepoints C:credits CP:credit points 腓G:sum of product of credits & grades<br>腓:sum of credit points GPA: 腓G /腓 |        |              |              |              |              |              |              |     |
| MARKS                                                                                                                                                                                                                                                                                                                                                  | : >=80 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=45 and <50 | >=40 and <45 | <40 |
| GRADE                                                                                                                                                                                                                                                                                                                                                  | : O    | A+           | A            | B+           | B            | C            | D            | F   |
| GRADE POINT                                                                                                                                                                                                                                                                                                                                            | : 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0   |

OFFICE REGISTER FOR B.Sc. (NAUTICAL SCIENCE) (SEM V) (CBCS) EXAMINATION - NOVEMBER 2025  
CENTRE : 2 PANVEL

| SEAT NO                                                                                                                                                                                                | NAME                                                      | <----- COURSE - I ----->                                          |              |              |              |              |              |              |      |    |    |                                         |       |       |       |     |      |    |      |      |      |      |     |      |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------|-------------------------------------------------------------------|--------------|--------------|--------------|--------------|--------------|--------------|------|----|----|-----------------------------------------|-------|-------|-------|-----|------|----|------|------|------|------|-----|------|
|                                                                                                                                                                                                        |                                                           | 75/45                                                             | 25/15        | 75/30        | 25/10        | 75/30        | 25/10        | 300          | C    | G  | GP | C*GP                                    | 50/30 | C     | G     | GP  | C*GP |    |      |      |      |      |     |      |
|                                                                                                                                                                                                        |                                                           | <----- COURSE-II ----->                                           |              |              |              |              |              |              |      |    |    |                                         |       |       |       |     |      |    |      |      |      |      |     |      |
|                                                                                                                                                                                                        |                                                           | 75/52                                                             | 25/17        | 75/52        | 25/17        | 200          |              |              |      | C  | G  | GP                                      | C*GP  | 50/35 | 50/35 | 100 | C    | G  | GP   | C*GP |      |      |     |      |
|                                                                                                                                                                                                        |                                                           | <----- COURSE - III----->                                         |              |              |              |              |              |              |      |    |    |                                         |       |       |       |     |      |    |      |      |      |      |     |      |
| COLLEGE                                                                                                                                                                                                |                                                           | 75/45                                                             | 25/15        | 75/45        | 25/15        | 75/45        | 25/15        | 300          | C    | G  | GP | C*GP                                    | 50/30 | 50/30 | 100   | C   | G    | GP | C*GP |      |      |      |     |      |
|                                                                                                                                                                                                        |                                                           | <----- COURSE - IV----->                                          |              |              |              |              |              |              |      |    |    |                                         |       |       |       |     |      |    |      |      |      |      |     |      |
|                                                                                                                                                                                                        |                                                           | 75/37                                                             | 25/12        | 75/37        | 25/12        | 200          |              |              |      | C  | G  | GP                                      | C*GP  | 50/25 | 50/25 | 100 | C    | G  | GP   | C*GP | 腩    | 腩    | GPA |      |
| =====                                                                                                                                                                                                  |                                                           |                                                                   |              |              |              |              |              |              |      |    |    |                                         |       |       |       |     |      |    |      |      |      |      |     |      |
| COURSE I :USNSC501 :NAVIGATION - IV                                                                                                                                                                    |                                                           | COURSE I :USNSC501 :SHIPPING MANAGEMENT                           |              |              |              |              |              |              |      |    |    | COURSE I :USNSC501 :MARITIME LAW        |       |       |       |     |      |    |      |      |      |      |     |      |
| COURSE II :USNSC502 :NAVIGATION - IIII                                                                                                                                                                 |                                                           | COURSE II :USNSC502 :VOYAGE PLANNING AND COLLISION PREVENTION-III |              |              |              |              |              |              |      |    |    |                                         |       |       |       |     |      |    |      |      |      |      |     |      |
| COURSE III:USNSC503 :SHIP OPERATION TECHNOLOGY-III                                                                                                                                                     |                                                           | COURSE III:USNSC503 :SHIP OPERATION TECHNOLOGY-IV                 |              |              |              |              |              |              |      |    |    | COURSE III:USNSC503 :NAVAL ARCHITECTURE |       |       |       |     |      |    |      |      |      |      |     |      |
| COURSE IV :USNSC504 :ENVIRONMENTAL SCIENCE - III                                                                                                                                                       |                                                           | COURSE IV :USNSC504 :MARINE ENGINEERING AND CONTROL SYSTEMS - III |              |              |              |              |              |              |      |    |    |                                         |       |       |       |     |      |    |      |      |      |      |     |      |
| -----                                                                                                                                                                                                  |                                                           |                                                                   |              |              |              |              |              |              |      |    |    |                                         |       |       |       |     |      |    |      |      |      |      |     |      |
| 7093924                                                                                                                                                                                                | BHILARE SHREYAS VIJAY PRATIBHA<br>800 B. P. MARINE ACADEM | 63+                                                               | A            | 59+          | A            | 54+          | A            | --           | ---- | -- | -- |                                         | A     | --    | --    | --  | --   | F  |      |      |      |      |     |      |
|                                                                                                                                                                                                        |                                                           | 62+                                                               | A            | 57+          | A            |              |              | --           | ---- | -- | -- |                                         | A     | A     | --    | --  | --   | -- |      |      |      |      |     |      |
|                                                                                                                                                                                                        |                                                           | 61+                                                               | A            | 63+          | A            | 65+          | A            | --           | ---- | -- | -- |                                         | A     | A     | --    | --  | --   | -- |      |      |      |      |     |      |
|                                                                                                                                                                                                        |                                                           | 62+                                                               | A            | 51+          | A            |              |              | --           | ---- | -- | -- |                                         | A     | A     | --    | --  | --   | -- | 0    | 0    | ---- |      |     |      |
| -----                                                                                                                                                                                                  |                                                           |                                                                   |              |              |              |              |              |              |      |    |    |                                         |       |       |       |     |      |    |      |      |      |      |     |      |
| 7093925                                                                                                                                                                                                | AYUSHMAN CHAUDHARY AARTI<br>800 B. P. MARINE ACADEM       | 51+                                                               | A            | 36+          | A            | 35+          | A            | --           | ---- | -- | -- |                                         | 40+   |       | 2     | O   | 10   | 20 | F    |      |      |      |     |      |
|                                                                                                                                                                                                        |                                                           | 53+                                                               | A            | 53+          | A            |              |              | --           | ---- | -- | -- |                                         | 35+   | 35+   | 70    | 2   | A+   | 9  | 18   |      |      |      |     |      |
|                                                                                                                                                                                                        |                                                           | 45+                                                               | A            | 60+          | A            | 47+          | A            | --           | ---- | -- | -- |                                         | 33+   | 30+   | 63    | 2   | A    | 8  | 16   |      |      |      |     |      |
|                                                                                                                                                                                                        |                                                           | 47+                                                               | A            | 39+          | A            |              |              | --           | ---- | -- | -- |                                         | 42+   | 28+   | 70    | 2   | A+   | 9  | 18   | 8    | 72   | ---- |     |      |
| -----                                                                                                                                                                                                  |                                                           |                                                                   |              |              |              |              |              |              |      |    |    |                                         |       |       |       |     |      |    |      |      |      |      |     |      |
| 7093926                                                                                                                                                                                                | JOSE JOACHIM JOSE JIBI<br>800 B. P. MARINE ACADEM         | 61                                                                | 19           | 69           | 19           | 54           | 16           | 238          | 4    | A+ |    | 9                                       | 36    |       | 40    |     | 2    | O  | 10   | 20   | P    |      |     |      |
|                                                                                                                                                                                                        |                                                           | 55                                                                | 23           | 66           | 21           |              |              | 165          | 3    | O  |    | 10                                      | 30    |       | 38    | 39  | 77   | 2  | A+   | 9    | 18   |      |     |      |
|                                                                                                                                                                                                        |                                                           | 58                                                                | 18           | 64           | 16           | 70           | 23           | 249          | 3    | O  |    | 10                                      | 30    |       | 41    | 42  | 83   | 2  | O    | 10   | 20   |      |     |      |
|                                                                                                                                                                                                        |                                                           | 63                                                                | 17           | 48           | 20           |              |              | 148          | 2    | A+ |    | 9                                       | 18    |       | 41    | 33  | 74   | 2  | A+   | 9    | 18   | 20   | 190 | 9.50 |
| -----                                                                                                                                                                                                  |                                                           |                                                                   |              |              |              |              |              |              |      |    |    |                                         |       |       |       |     |      |    |      |      |      |      |     |      |
| 7093927                                                                                                                                                                                                | KURKUTE SHRENIK MURLIDHAR VAIS<br>800 B. P. MARINE ACADEM | 63                                                                | 22           | 59           | 19           | 58           | 18           | 239          | 4    | O  |    | 10                                      | 40    |       | 41    |     | 2    | O  | 10   | 20   | P    |      |     |      |
|                                                                                                                                                                                                        |                                                           | 67                                                                | 21           | 63           | 19           |              |              | 170          | 3    | O  |    | 10                                      | 30    |       | 39    | 38  | 77   | 2  | A+   | 9    | 18   |      |     |      |
|                                                                                                                                                                                                        |                                                           | 62                                                                | 21           | 68           | 20           | 70           | 23           | 264          | 3    | O  |    | 10                                      | 30    |       | 42    | 41  | 83   | 2  | O    | 10   | 20   |      |     |      |
|                                                                                                                                                                                                        |                                                           | 65                                                                | 18           | 58           | 21           |              |              | 162          | 2    | O  |    | 10                                      | 20    |       | 40    | 30  | 70   | 2  | A+   | 9    | 18   | 20   | 196 | 9.80 |
| -----                                                                                                                                                                                                  |                                                           |                                                                   |              |              |              |              |              |              |      |    |    |                                         |       |       |       |     |      |    |      |      |      |      |     |      |
| 7093928                                                                                                                                                                                                | MAHADIK SHUBHAM DINESH VAISHAL<br>800 B. P. MARINE ACADEM | 62                                                                | 19           | 52           | 20           | 53           | 20           | 226          | 4    | A+ |    | 9                                       | 36    |       | 43    |     | 2    | O  | 10   | 20   | P    |      |     |      |
|                                                                                                                                                                                                        |                                                           | 70                                                                | 23           | 62           | 22           |              |              | 177          | 3    | O  |    | 10                                      | 30    |       | 42    | 41  | 83   | 2  | O    | 10   | 20   |      |     |      |
|                                                                                                                                                                                                        |                                                           | 58                                                                | 20           | 64           | 21           | 58           | 21           | 242          | 3    | O  |    | 10                                      | 30    |       | 42    | 42  | 84   | 2  | O    | 10   | 20   |      |     |      |
|                                                                                                                                                                                                        |                                                           | 65                                                                | 19           | 46           | 21           |              |              | 151          | 2    | A+ |    | 9                                       | 18    |       | 42    | 32  | 74   | 2  | A+   | 9    | 18   | 20   | 192 | 9.60 |
| -----                                                                                                                                                                                                  |                                                           |                                                                   |              |              |              |              |              |              |      |    |    |                                         |       |       |       |     |      |    |      |      |      |      |     |      |
| 7093929                                                                                                                                                                                                | MISHRA ASHISH RAKESH MANJU<br>800 B. P. MARINE ACADEM     | 61                                                                | 18           | 58           | 20           | 54           | 19           | 230          | 4    | A+ |    | 9                                       | 36    |       | 45    |     | 2    | O  | 10   | 20   | P    |      |     |      |
|                                                                                                                                                                                                        |                                                           | 61                                                                | 19           | 64           | 23           |              |              | 167          | 3    | O  |    | 10                                      | 30    |       | 43    | 41  | 84   | 2  | O    | 10   | 20   |      |     |      |
|                                                                                                                                                                                                        |                                                           | 57                                                                | 22           | 64           | 22           | 48           | 23           | 236          | 3    | A+ |    | 9                                       | 27    |       | 42    | 44  | 86   | 2  | O    | 10   | 20   |      |     |      |
|                                                                                                                                                                                                        |                                                           | 65                                                                | 21           | 56           | 16           |              |              | 158          | 2    | A+ |    | 9                                       | 18    |       | 43    | 32  | 75   | 2  | A+   | 9    | 18   | 20   | 189 | 9.45 |
| -----                                                                                                                                                                                                  |                                                           |                                                                   |              |              |              |              |              |              |      |    |    |                                         |       |       |       |     |      |    |      |      |      |      |     |      |
| / - FEMALE, #- 0.229 ,@ - 0.5042, *- 5045 , ADC - ADMISSION CANCELLED, RR-RESERVED, --:Fails in Theory or Practical,RPV - PROVISIONAL, RCC - 0.5050, A,ABS - ABSENT , F - UNSUCCESSFUL, P - SUCCESSFUL |                                                           |                                                                   |              |              |              |              |              |              |      |    |    |                                         |       |       |       |     |      |    |      |      |      |      |     |      |
| NULL=NULL & VOID, G:grade GP:gradepoints C:credits CP:credit points 腩G:sum of product of credits & grades                                                                                              |                                                           |                                                                   |              |              |              |              |              |              |      |    |    |                                         |       |       |       |     |      |    |      |      |      |      |     |      |
| 腩:sum of credit points GPA: 腩G /腩                                                                                                                                                                      |                                                           |                                                                   |              |              |              |              |              |              |      |    |    |                                         |       |       |       |     |      |    |      |      |      |      |     |      |
| MARKS                                                                                                                                                                                                  | :                                                         | >=80                                                              | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=45 and <50 | >=40 and <45 | <40  |    |    |                                         |       |       |       |     |      |    |      |      |      |      |     |      |
| GRADE                                                                                                                                                                                                  | :                                                         | O                                                                 | A+           | A            | B+           | B            | C            | D            | F    |    |    |                                         |       |       |       |     |      |    |      |      |      |      |     |      |
| GRADE POINT                                                                                                                                                                                            | :                                                         | 10                                                                | 9            | 8            | 7            | 6            | 5            | 4            | 0    |    |    |                                         |       |       |       |     |      |    |      |      |      |      |     |      |

| SEAT NO                                                                                                                                                                                                | NAME                                                      | <----- COURSE - I ----->  |              |              |              |              |              |                                                                   |     |    |    |      |       |                                         |     |    |      |    |      |    |    |    |     |      |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------|---------------------------|--------------|--------------|--------------|--------------|--------------|-------------------------------------------------------------------|-----|----|----|------|-------|-----------------------------------------|-----|----|------|----|------|----|----|----|-----|------|
|                                                                                                                                                                                                        |                                                           | 75/45                     | 25/15        | 75/30        | 25/10        | 75/30        | 25/10        | 300                                                               | C   | G  | GP | C*GP | 50/30 | C                                       | G   | GP | C*GP |    |      |    |    |    |     |      |
|                                                                                                                                                                                                        |                                                           | <----- COURSE-II ----->   |              |              |              |              |              |                                                                   |     |    |    |      |       |                                         |     |    |      |    |      |    |    |    |     |      |
|                                                                                                                                                                                                        |                                                           | 75/52                     | 25/17        | 75/52        | 25/17        |              |              | 200                                                               | C   | G  | GP | C*GP | 50/35 | 50/35                                   | 100 | C  | G    | GP | C*GP |    |    |    |     |      |
|                                                                                                                                                                                                        |                                                           | <----- COURSE - III-----> |              |              |              |              |              |                                                                   |     |    |    |      |       |                                         |     |    |      |    |      |    |    |    |     |      |
| COLLEGE                                                                                                                                                                                                |                                                           | 75/45                     | 25/15        | 75/45        | 25/15        | 75/45        | 25/15        | 300                                                               | C   | G  | GP | C*GP | 50/30 | 50/30                                   | 100 | C  | G    | GP | C*GP |    |    |    |     |      |
|                                                                                                                                                                                                        |                                                           | <----- COURSE - IV----->  |              |              |              |              |              |                                                                   |     |    |    |      |       |                                         |     |    |      |    |      |    |    |    |     |      |
|                                                                                                                                                                                                        |                                                           | 75/37                     | 25/12        | 75/37        | 25/12        |              |              | 200                                                               | C   | G  | GP | C*GP | 50/25 | 50/25                                   | 100 | C  | G    | GP | C*GP | 腩  | 腩  | G  | GPA |      |
|                                                                                                                                                                                                        |                                                           |                           |              |              |              |              |              |                                                                   |     |    |    |      |       |                                         |     |    |      |    |      |    |    |    |     |      |
| COURSE I :USNSC501 :NAVIGATION - IV                                                                                                                                                                    |                                                           |                           |              |              |              |              |              | COURSE I :USNSC501 :SHIPPING MANAGEMENT                           |     |    |    |      |       | COURSE I :USNSC501 :MARITIME LAW        |     |    |      |    |      |    |    |    |     |      |
| COURSE II :USNSC502 :NAVIGATION - III                                                                                                                                                                  |                                                           |                           |              |              |              |              |              | COURSE II :USNSC502 :VOYAGE PLANNING AND COLLISION PREVENTION-III |     |    |    |      |       |                                         |     |    |      |    |      |    |    |    |     |      |
| COURSE III:USNSC503 :SHIP OPERATION TECHNOLOGY-III                                                                                                                                                     |                                                           |                           |              |              |              |              |              | COURSE III:USNSC503 :SHIP OPERATION TECHNOLOGY-IV                 |     |    |    |      |       | COURSE III:USNSC503 :NAVAL ARCHITECTURE |     |    |      |    |      |    |    |    |     |      |
| COURSE IV :USNSC504 :ENVIRONMENTAL SCIENCE - III                                                                                                                                                       |                                                           |                           |              |              |              |              |              | COURSE IV :USNSC504 :MARINE ENGINEERING AND CONTROL SYSTEMS - III |     |    |    |      |       |                                         |     |    |      |    |      |    |    |    |     |      |
|                                                                                                                                                                                                        |                                                           |                           |              |              |              |              |              |                                                                   |     |    |    |      |       |                                         |     |    |      |    |      |    |    |    |     |      |
| 7093930                                                                                                                                                                                                | PARDESHI SUJAL LAXMAN JYOTI<br>800 B. P. MARINE ACADEM    | 66                        | 17           | 65           | 21           | 56           | 19           | 244                                                               | 4   | O  |    | 10   | 40    |                                         | 40  |    | 2    | O  | 10   | 20 |    | P  |     |      |
|                                                                                                                                                                                                        |                                                           | 72                        | 24           | 72           | 24           |              |              | 192                                                               | 3   | O  |    | 10   | 30    |                                         | 42  | 43 | 85   | 2  | O    | 10 | 20 |    |     |      |
|                                                                                                                                                                                                        |                                                           | 60                        | 23           | 55           | 23           | 45           | 21           | 227                                                               | 3   | A+ |    | 9    | 27    |                                         | 44  | 44 | 88   | 2  | O    | 10 | 20 |    |     |      |
|                                                                                                                                                                                                        |                                                           | 64                        | 18           | 53           | 21           |              |              | 156                                                               | 2   | A+ |    | 9    | 18    |                                         | 40  | 33 | 73   | 2  | A+   | 9  | 18 | 20 | 193 | 9.65 |
|                                                                                                                                                                                                        |                                                           |                           |              |              |              |              |              |                                                                   |     |    |    |      |       |                                         |     |    |      |    |      |    |    |    |     |      |
| 7093931                                                                                                                                                                                                | PRAJAPATI HARDIK SANJAY MAMTA<br>800 B. P. MARINE ACADEM  | 52                        | 21           | 56           | 20           | 53           | 19           | 221                                                               | 4   | A+ |    | 9    | 36    |                                         | 41  |    | 2    | O  | 10   | 20 |    | P  |     |      |
|                                                                                                                                                                                                        |                                                           | 71                        | 20           | 72           | 23           |              |              | 186                                                               | 3   | O  |    | 10   | 30    |                                         | 44  | 44 | 88   | 2  | O    | 10 | 20 |    |     |      |
|                                                                                                                                                                                                        |                                                           | 65                        | 23           | 65           | 22           | 72           | 20           | 267                                                               | 3   | O  |    | 10   | 30    |                                         | 42  | 42 | 84   | 2  | O    | 10 | 20 |    |     |      |
|                                                                                                                                                                                                        |                                                           | 49                        | 20           | 58           | 17           |              |              | 144                                                               | 2   | A+ |    | 9    | 18    |                                         | 40  | 39 | 79   | 2  | A+   | 9  | 18 | 20 | 192 | 9.60 |
|                                                                                                                                                                                                        |                                                           |                           |              |              |              |              |              |                                                                   |     |    |    |      |       |                                         |     |    |      |    |      |    |    |    |     |      |
| 7093932                                                                                                                                                                                                | SAWANT YASH SANJAY SUPRIYA<br>800 B. P. MARINE ACADEM     | 63                        | 19           | 55           | 17           | 53           | 18           | 225                                                               | 4   | A+ |    | 9    | 36    |                                         | 40  |    | 2    | O  | 10   | 20 |    | P  |     |      |
|                                                                                                                                                                                                        |                                                           | 65                        | 18           | 63           | 23           |              |              | 169                                                               | 3   | O  |    | 10   | 30    |                                         | 39  | 38 | 77   | 2  | A+   | 9  | 18 |    |     |      |
|                                                                                                                                                                                                        |                                                           | 63                        | 20           | 67           | 15           | 54           | 20           | 239                                                               | 3   | O  |    | 10   | 30    |                                         | 39  | 40 | 79   | 2  | A+   | 9  | 18 |    |     |      |
|                                                                                                                                                                                                        |                                                           | 65                        | 21           | 40           | 15           |              |              | 141                                                               | 2   | A+ |    | 9    | 18    |                                         | 42  | 31 | 73   | 2  | A+   | 9  | 18 | 20 | 188 | 9.40 |
|                                                                                                                                                                                                        |                                                           |                           |              |              |              |              |              |                                                                   |     |    |    |      |       |                                         |     |    |      |    |      |    |    |    |     |      |
| 7093933<br>LA                                                                                                                                                                                          | SINGH PRIYANSHU UPENDRA KUMAR<br>800 B. P. MARINE ACADEM  | 62                        | 21           | 53           | 20           | 56           | 19           | 231                                                               | 4   | A+ |    | 9    | 36    |                                         | 42  |    | 2    | O  | 10   | 20 |    | P  |     |      |
|                                                                                                                                                                                                        |                                                           | 68                        | 23           | 70           | 18           |              |              | 179                                                               | 3   | O  |    | 10   | 30    |                                         | 42  | 41 | 83   | 2  | O    | 10 | 20 |    |     |      |
|                                                                                                                                                                                                        |                                                           | 64                        | 22           | 69           | 21           | 68           | 23           | 267                                                               | 3   | O  |    | 10   | 30    |                                         | 42  | 42 | 84   | 2  | O    | 10 | 20 |    |     |      |
|                                                                                                                                                                                                        |                                                           | 60                        | 19           | 58           | 18           |              |              | 155                                                               | 2   | A+ |    | 9    | 18    |                                         | 41  | 31 | 72   | 2  | A+   | 9  | 18 | 20 | 192 | 9.60 |
|                                                                                                                                                                                                        |                                                           |                           |              |              |              |              |              |                                                                   |     |    |    |      |       |                                         |     |    |      |    |      |    |    |    |     |      |
| 7093934                                                                                                                                                                                                | SINGH SANKET SANJEEV SONI<br>800 B. P. MARINE ACADEM      | 63                        | 20           | 57           | 17           | 52           | 17           | 226                                                               | 4   | A+ |    | 9    | 36    |                                         | 43  |    | 2    | O  | 10   | 20 |    | P  |     |      |
|                                                                                                                                                                                                        |                                                           | 58                        | 18           | 68           | 21           |              |              | 165                                                               | 3   | O  |    | 10   | 30    |                                         | 35  | 35 | 70   | 2  | A+   | 9  | 18 |    |     |      |
|                                                                                                                                                                                                        |                                                           | 63                        | 17           | 48           | 15           | 55           | 19           | 217                                                               | 3   | A+ |    | 9    | 27    |                                         | 36  | 37 | 73   | 2  | A+   | 9  | 18 |    |     |      |
|                                                                                                                                                                                                        |                                                           | 59                        | 20           | 54           | 14           |              |              | 147                                                               | 2   | A+ |    | 9    | 18    |                                         | 42  | 30 | 72   | 2  | A+   | 9  | 18 | 20 | 185 | 9.25 |
|                                                                                                                                                                                                        |                                                           |                           |              |              |              |              |              |                                                                   |     |    |    |      |       |                                         |     |    |      |    |      |    |    |    |     |      |
| 7093935<br>A                                                                                                                                                                                           | SINGH SHIVAM SATYA PRAKASH MAN<br>800 B. P. MARINE ACADEM | 65                        | 20           | 50           | 19           | 52           | 17           | 223                                                               | 4   | A+ |    | 9    | 36    |                                         | 42  |    | 2    | O  | 10   | 20 |    | P  |     |      |
|                                                                                                                                                                                                        |                                                           | 60                        | 18           | 71           | 18           |              |              | 167                                                               | 3   | O  |    | 10   | 30    |                                         | 41  | 41 | 82   | 2  | O    | 10 | 20 |    |     |      |
|                                                                                                                                                                                                        |                                                           | 68                        | 18           | 51           | 19           | 58           | 19           | 233                                                               | 3   | A+ |    | 9    | 27    |                                         | 38  | 38 | 76   | 2  | A+   | 9  | 18 |    |     |      |
|                                                                                                                                                                                                        |                                                           | 62                        | 20           | 46           | 15           |              |              | 143                                                               | 2   | A+ |    | 9    | 18    |                                         | 42  | 32 | 74   | 2  | A+   | 9  | 18 | 20 | 187 | 9.35 |
|                                                                                                                                                                                                        |                                                           |                           |              |              |              |              |              |                                                                   |     |    |    |      |       |                                         |     |    |      |    |      |    |    |    |     |      |
| / - FEMALE, #- 0.229 ,@ - 0.5042, *- 5045 , ADC - ADMISSION CANCELLED, RR-RESERVED, --:Fails in Theory or Practical,RPV - PROVISIONAL, RCC - 0.5050, A,ABS - ABSENT , F - UNSUCCESSFUL, P - SUCCESSFUL |                                                           |                           |              |              |              |              |              |                                                                   |     |    |    |      |       |                                         |     |    |      |    |      |    |    |    |     |      |
| NULL=NULL & VOID, G:grade GP:gradepoints C:credits CP:credit points 腩G:sum of product of credits & grades                                                                                              |                                                           |                           |              |              |              |              |              |                                                                   |     |    |    |      |       |                                         |     |    |      |    |      |    |    |    |     |      |
| 腩:sum of credit points GPA: 腩G /腩                                                                                                                                                                      |                                                           |                           |              |              |              |              |              |                                                                   |     |    |    |      |       |                                         |     |    |      |    |      |    |    |    |     |      |
| MARKS                                                                                                                                                                                                  | :                                                         | >=80                      | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=45 and <50 | >=40 and <45                                                      | <40 |    |    |      |       |                                         |     |    |      |    |      |    |    |    |     |      |
| GRADE                                                                                                                                                                                                  | :                                                         | O                         | A+           | A            | B+           | B            | C            | D                                                                 | F   |    |    |      |       |                                         |     |    |      |    |      |    |    |    |     |      |
| GRADE POINT                                                                                                                                                                                            | :                                                         | 10                        | 9            | 8            | 7            | 6            | 5            | 4                                                                 | 0   |    |    |      |       |                                         |     |    |      |    |      |    |    |    |     |      |

| SEAT NO                                                                                                                                                                                                  | NAME                                                | <----- COURSE - I ----->  |              |              |              |              |              |                                                                   |      |    |    |      |       |                                         |     |     |      |    |      |    |      |     |     |      |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------|---------------------------|--------------|--------------|--------------|--------------|--------------|-------------------------------------------------------------------|------|----|----|------|-------|-----------------------------------------|-----|-----|------|----|------|----|------|-----|-----|------|
|                                                                                                                                                                                                          |                                                     | 75/45                     | 25/15        | 75/30        | 25/10        | 75/30        | 25/10        | 300                                                               | C    | G  | GP | C*GP | 50/30 | C                                       | G   | GP  | C*GP |    |      |    |      |     |     |      |
|                                                                                                                                                                                                          |                                                     | <----- COURSE-II ----->   |              |              |              |              |              |                                                                   |      |    |    |      |       |                                         |     |     |      |    |      |    |      |     |     |      |
|                                                                                                                                                                                                          |                                                     | 75/52                     | 25/17        | 75/52        | 25/17        |              |              | 200                                                               | C    | G  | GP | C*GP | 50/35 | 50/35                                   | 100 | C   | G    | GP | C*GP |    |      |     |     |      |
|                                                                                                                                                                                                          |                                                     | <----- COURSE - III-----> |              |              |              |              |              |                                                                   |      |    |    |      |       |                                         |     |     |      |    |      |    |      |     |     |      |
| COLLEGE                                                                                                                                                                                                  |                                                     | 75/45                     | 25/15        | 75/45        | 25/15        | 75/45        | 25/15        | 300                                                               | C    | G  | GP | C*GP | 50/30 | 50/30                                   | 100 | C   | G    | GP | C*GP |    |      |     |     |      |
|                                                                                                                                                                                                          |                                                     | <----- COURSE - IV----->  |              |              |              |              |              |                                                                   |      |    |    |      |       |                                         |     |     |      |    |      |    |      |     |     |      |
|                                                                                                                                                                                                          |                                                     | 75/37                     | 25/12        | 75/37        | 25/12        |              |              | 200                                                               | C    | G  | GP | C*GP | 50/25 | 50/25                                   | 100 | C   | G    | GP | C*GP | 腩  | 腩    | GPA |     |      |
|                                                                                                                                                                                                          |                                                     |                           |              |              |              |              |              |                                                                   |      |    |    |      |       |                                         |     |     |      |    |      |    |      |     |     |      |
| COURSE I :USNSC501 :NAVIGATION - IV                                                                                                                                                                      |                                                     |                           |              |              |              |              |              | COURSE I :USNSC501 :SHIPPING MANAGEMENT                           |      |    |    |      |       | COURSE I :USNSC501 :MARITIME LAW        |     |     |      |    |      |    |      |     |     |      |
| COURSE II :USNSC502 :NAVIGATION - III                                                                                                                                                                    |                                                     |                           |              |              |              |              |              | COURSE II :USNSC502 :VOYAGE PLANNING AND COLLISION PREVENTION-III |      |    |    |      |       |                                         |     |     |      |    |      |    |      |     |     |      |
| COURSE III:USNSC503 :SHIP OPERATION TECHNOLOGY-III                                                                                                                                                       |                                                     |                           |              |              |              |              |              | COURSE III:USNSC503 :SHIP OPERATION TECHNOLOGY-IV                 |      |    |    |      |       | COURSE III:USNSC503 :NAVAL ARCHITECTURE |     |     |      |    |      |    |      |     |     |      |
| COURSE IV :USNSC504 :ENVIRONMENTAL SCIENCE - III                                                                                                                                                         |                                                     |                           |              |              |              |              |              | COURSE IV :USNSC504 :MARINE ENGINEERING AND CONTROL SYSTEMS - III |      |    |    |      |       |                                         |     |     |      |    |      |    |      |     |     |      |
| 7093936                                                                                                                                                                                                  | TAWDE AMEY DEEPAK RASHMI<br>800 B. P. MARINE ACADEM | A                         | A            | A            | A            | A            | A            | --                                                                | ---- |    | -- | --   | A     |                                         | --  | --  | --   | -- |      | F  | ABS  |     |     |      |
|                                                                                                                                                                                                          |                                                     | A                         | A            | A            | A            |              |              | --                                                                | ---- |    | -- | --   | A     | A                                       | --  | --  | --   | -- |      |    |      |     |     |      |
|                                                                                                                                                                                                          |                                                     | A                         | A            | A            | A            | A            | A            | --                                                                | ---- |    | -- | --   | A     | A                                       | --  | --  | --   | -- |      |    |      |     |     |      |
|                                                                                                                                                                                                          |                                                     | A                         | A            | A            | A            |              |              | --                                                                | ---- |    | -- | --   | A     | A                                       | --  | --  | --   | -- | 0    | 0  | ---- |     |     |      |
| 7093937                                                                                                                                                                                                  | ABDUL SHAHEEN M THOUFIKA<br>775 T.S.REHAMAN         | 59                        | 20           | 53           | 20           | 49           | 17           | 218                                                               | 4    | A+ |    | 9    | 36    |                                         | 38  |     | 2    | A+ | 9    | 18 |      | P   |     |      |
|                                                                                                                                                                                                          |                                                     | 64                        | 21           | 63           | 19           |              |              | 167                                                               | 3    | O  |    | 10   | 30    |                                         | 40  | 39  | 79   | 2  | A+   | 9  | 18   |     |     |      |
|                                                                                                                                                                                                          |                                                     | 66                        | 23           | 69           | 19           | 70           | 19           | 266                                                               | 3    | O  |    | 10   | 30    |                                         | 32  | 41  | 73   | 2  | A+   | 9  | 18   |     |     |      |
|                                                                                                                                                                                                          |                                                     | 63                        | 13           | 55           | 17           |              |              | 148                                                               | 2    | A+ |    | 9    | 18    |                                         | 28  | 38  | 66   | 2  | A    | 8  | 16   | 20  | 184 | 9.20 |
| 7093938                                                                                                                                                                                                  | AKSHAT DHARMESH RAAJINI<br>775 T.S.REHAMAN          | 60                        | 24           | 48           | 22           | 50           | 18           | 222                                                               | 4    | A+ |    | 9    | 36    |                                         | 45  |     | 2    | O  | 10   | 20 |      | P   |     |      |
|                                                                                                                                                                                                          |                                                     | 44                        | 23           | 58           | 21           |              |              | 146                                                               | 3    | A+ |    | 9    | 27    |                                         | 40  | 42  | 82   | 2  | O    | 10 | 20   |     |     |      |
|                                                                                                                                                                                                          |                                                     | 63                        | 24           | 60           | 23           | 64           | 24           | 258                                                               | 3    | O  |    | 10   | 30    |                                         | 46  | 44  | 90   | 2  | O    | 10 | 20   |     |     |      |
|                                                                                                                                                                                                          |                                                     | 61                        | 16           | 59           | 15           |              |              | 151                                                               | 2    | A+ |    | 9    | 18    |                                         | 41  | 42  | 83   | 2  | O    | 10 | 20   | 20  | 191 | 9.55 |
| 7093939                                                                                                                                                                                                  | MIDHUN KAILAS SAIJA K R<br>775 T.S.REHAMAN          | 61                        | 19           | 54           | 20           | 54           | 16           | 224                                                               | 4    | A+ |    | 9    | 36    |                                         | 35  |     | 2    | A+ | 9    | 18 |      | P   |     |      |
|                                                                                                                                                                                                          |                                                     | 59                        | 21           | 61           | 19           |              |              | 160                                                               | 3    | O  |    | 10   | 30    |                                         | 39  | 40  | 79   | 2  | A+   | 9  | 18   |     |     |      |
|                                                                                                                                                                                                          |                                                     | 60                        | 22           | 60           | 20           | 54           | 18           | 234                                                               | 3    | A+ |    | 9    | 27    |                                         | 31  | 43  | 74   | 2  | A+   | 9  | 18   |     |     |      |
|                                                                                                                                                                                                          |                                                     | 50                        | 13           | 49           | 15           |              |              | 127                                                               | 2    | A  |    | 8    | 16    |                                         | 28  | 40  | 68   | 2  | A    | 8  | 16   | 20  | 179 | 8.95 |
| 7093940                                                                                                                                                                                                  | ALI ARSHAD MOHD KADIR RUKSANA<br>775 T.S.REHAMAN    | 56                        | 22           | 45           | 18           | 40           | 12           | 193                                                               | 4    | A  |    | 8    | 32    |                                         | 39  |     | 2    | A+ | 9    | 18 |      | P   |     |      |
|                                                                                                                                                                                                          |                                                     | 55                        | 18           | 54           | 18           |              |              | 145                                                               | 3    | A+ |    | 9    | 27    |                                         | 37  | 40  | 77   | 2  | A+   | 9  | 18   |     |     |      |
|                                                                                                                                                                                                          |                                                     | 46                        | 16           | 52           | 20           | 66           | 15           | 215                                                               | 3    | A+ |    | 9    | 27    |                                         | 33  | 43  | 76   | 2  | A+   | 9  | 18   |     |     |      |
|                                                                                                                                                                                                          |                                                     | 47                        | 13           | 38           | 15           |              |              | 113                                                               | 2    | B+ |    | 7    | 14    |                                         | 26  | 36  | 62   | 2  | A    | 8  | 16   | 20  | 170 | 8.50 |
| 7093941                                                                                                                                                                                                  | AMIN PRATHAM RAJKUMAR SAVITHA<br>775 T.S.REHAMAN    | 55E                       | 22E          | 45E          | 20E          | 50E          | 16E          | 208                                                               | 4    | A  |    | 8    | 32    |                                         | 38E |     | 2    | A+ | 9    | 18 |      | F   |     |      |
|                                                                                                                                                                                                          |                                                     | 35F                       | 23E          | 61E          | 18E          |              |              | --                                                                | ---- |    | -- | --   |       | 40E                                     | 40E | 80  | 2    | O  | 10   | 20 |      |     |     |      |
|                                                                                                                                                                                                          |                                                     | 59E                       | 22E          | 56E          | 19E          | 64E          | 18E          | 238                                                               | 3    | A+ |    | 9    | 27    |                                         | 43E | 41E | 84   | 2  | O    | 10 | 20   |     |     |      |
|                                                                                                                                                                                                          |                                                     | 58E                       | 14E          | 44E          | 15E          |              |              | 131                                                               | 2    | A  |    | 8    | 16    |                                         | 42E | 38E | 80   | 2  | O    | 10 | 20   | 17  | 153 | ---- |
|                                                                                                                                                                                                          |                                                     |                           |              |              |              |              |              |                                                                   |      |    |    |      |       |                                         |     |     |      |    |      |    |      |     |     |      |
| / - FEMALE, # - 0.229 ,@ - 0.5042, * - 5045 , ADC - ADMISSION CANCELLED, RR-RESERVED, --:Fails in Theory or Practical,RPV - PROVISIONAL, RCC - 0.5050, A,ABS - ABSENT , F - UNSUCCESSFUL, P - SUCCESSFUL |                                                     |                           |              |              |              |              |              |                                                                   |      |    |    |      |       |                                         |     |     |      |    |      |    |      |     |     |      |
| NULL-NULL & VOID, G:grade GP:gradepoints C:credits CP:credit points 腩G:sum of product of credits & grades                                                                                                |                                                     |                           |              |              |              |              |              |                                                                   |      |    |    |      |       |                                         |     |     |      |    |      |    |      |     |     |      |
| 腩:sum of credit points GPA: 腩G /腩                                                                                                                                                                        |                                                     |                           |              |              |              |              |              |                                                                   |      |    |    |      |       |                                         |     |     |      |    |      |    |      |     |     |      |
| MARKS                                                                                                                                                                                                    | :                                                   | >=80                      | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=45 and <50 | >=40 and <45                                                      | <40  |    |    |      |       |                                         |     |     |      |    |      |    |      |     |     |      |
| GRADE                                                                                                                                                                                                    | :                                                   | O                         | A+           | A            | B+           | B            | C            | D                                                                 | F    |    |    |      |       |                                         |     |     |      |    |      |    |      |     |     |      |
| GRADE POINT                                                                                                                                                                                              | :                                                   | 10                        | 9            | 8            | 7            | 6            | 5            | 4                                                                 | 0    |    |    |      |       |                                         |     |     |      |    |      |    |      |     |     |      |



| SEAT NO                                                                                                                                                                                                  | NAME                                                         | <----- COURSE - I ----->       |              |              |              |              |              |              |                               |    |    |      |       |                          |           |               |      |    |                     |     |          |  |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------|--------------------------------|--------------|--------------|--------------|--------------|--------------|--------------|-------------------------------|----|----|------|-------|--------------------------|-----------|---------------|------|----|---------------------|-----|----------|--|--|
|                                                                                                                                                                                                          |                                                              | 75/45                          | 25/15        | 75/30        | 25/10        | 75/30        | 25/10        | 300          | C                             | G  | GP | C*GP | 50/30 | C                        | G         | GP            | C*GP |    |                     |     |          |  |  |
|                                                                                                                                                                                                          |                                                              | <----- COURSE-II ----->        |              |              |              |              |              |              |                               |    |    |      |       |                          |           |               |      |    |                     |     |          |  |  |
|                                                                                                                                                                                                          |                                                              | 75/52                          | 25/17        | 75/52        | 25/17        |              |              | 200          | C                             | G  | GP | C*GP | 50/35 | 50/35                    | 100       | C             | G    | GP | C*GP                |     |          |  |  |
|                                                                                                                                                                                                          |                                                              | <----- COURSE - III----->      |              |              |              |              |              |              |                               |    |    |      |       |                          |           |               |      |    |                     |     |          |  |  |
|                                                                                                                                                                                                          |                                                              | 75/45                          | 25/15        | 75/45        | 25/15        | 75/45        | 25/15        | 300          | C                             | G  | GP | C*GP | 50/30 | 50/30                    | 100       | C             | G    | GP | C*GP                |     |          |  |  |
|                                                                                                                                                                                                          |                                                              | <----- COURSE - IV----->       |              |              |              |              |              |              |                               |    |    |      |       |                          |           |               |      |    |                     |     |          |  |  |
|                                                                                                                                                                                                          |                                                              | 75/37                          | 25/12        | 75/37        | 25/12        |              |              | 200          | C                             | G  | GP | C*GP | 50/25 | 50/25                    | 100       | C             | G    | GP | C*GP                |     |          |  |  |
|                                                                                                                                                                                                          |                                                              |                                |              |              |              |              |              |              |                               |    |    |      |       |                          |           |               |      | 腩  | 腩                   | GPA |          |  |  |
| =====                                                                                                                                                                                                    |                                                              |                                |              |              |              |              |              |              |                               |    |    |      |       |                          |           |               |      |    |                     |     |          |  |  |
| COURSE I                                                                                                                                                                                                 | :USNSC501                                                    | :NAVIGATION - IV               |              |              |              |              | COURSE I     | :USNSC501    | :SHIPPING MANAGEMENT          |    |    |      |       | COURSE I                 | :USNSC501 | :MARITIME LAW |      |    |                     |     |          |  |  |
| COURSE II                                                                                                                                                                                                | :USNSC502                                                    | :NAVIGATION - III              |              |              |              |              | COURSE II    | :USNSC502    | :VOYAGE PLANNING AND          |    |    |      |       | COLLISION PREVENTION-III |           |               |      |    |                     |     |          |  |  |
| COURSE III                                                                                                                                                                                               | :USNSC503                                                    | :SHIP OPERATION TECHNOLOGY-III |              |              |              |              | COURSE III   | :USNSC503    | :SHIP OPERATION TECHNOLOGY-IV |    |    |      |       | COURSE III:USNSC503      |           |               |      |    | :NAVAL ARCHITECTURE |     |          |  |  |
| COURSE IV                                                                                                                                                                                                | :USNSC504                                                    | :ENVIRONMENTAL SCIENCE - III   |              |              |              |              | COURSE IV    | :USNSC504    | :MARINE ENGINEERING AND       |    |    |      |       | CONTROL SYSTEMS - III    |           |               |      |    |                     |     |          |  |  |
| -----                                                                                                                                                                                                    |                                                              |                                |              |              |              |              |              |              |                               |    |    |      |       |                          |           |               |      |    |                     |     |          |  |  |
| 7093948                                                                                                                                                                                                  | GODARA AMAN GORDHAN SINGH SANJ<br>775 T.S.REHAMAN            | 56                             | 19           | 53           | 19           | 52           | 17           | 216          | 4                             | A+ | 9  | 36   | 43    | 2                        | O         | 10            | 20   | P  |                     |     |          |  |  |
|                                                                                                                                                                                                          |                                                              | 52                             | 19           | 55           | 19           |              |              | 145          | 3                             | A+ | 9  | 27   | 38    | 41                       | 79        | 2             | A+   | 9  | 18                  |     |          |  |  |
|                                                                                                                                                                                                          |                                                              | 62                             | 18           | 61           | 20           | 65           | 17           | 243          | 3                             | O  | 10 | 30   | 38    | 45                       | 83        | 2             | O    | 10 | 20                  |     |          |  |  |
|                                                                                                                                                                                                          |                                                              | 52                             | 14           | 44           | 15           |              |              | 125          | 2                             | A  | 8  | 16   | 39    | 44                       | 83        | 2             | O    | 10 | 20                  | 20  | 187 9.35 |  |  |
| -----                                                                                                                                                                                                    |                                                              |                                |              |              |              |              |              |              |                               |    |    |      |       |                          |           |               |      |    |                     |     |          |  |  |
| 7093949                                                                                                                                                                                                  | GUPTA MANAV KUL BHUSHAN KAJAL<br>775 T.S.REHAMAN             | 64                             | 19           | 52           | 18           | 53           | 18           | 224          | 4                             | A+ | 9  | 36   | 40    | 2                        | O         | 10            | 20   | P  |                     |     |          |  |  |
|                                                                                                                                                                                                          |                                                              | 53                             | 20           | 55           | 21           |              |              | 149          | 3                             | A+ | 9  | 27   | 36    | 41                       | 77        | 2             | A+   | 9  | 18                  |     |          |  |  |
|                                                                                                                                                                                                          |                                                              | 57                             | 22           | 65           | 19           | 63           | 17           | 243          | 3                             | O  | 10 | 30   | 35    | 44                       | 79        | 2             | A+   | 9  | 18                  |     |          |  |  |
|                                                                                                                                                                                                          |                                                              | 62                             | 13           | 48           | 15           |              |              | 138          | 2                             | A  | 8  | 16   | 40    | 40                       | 80        | 2             | O    | 10 | 20                  | 20  | 185 9.25 |  |  |
| -----                                                                                                                                                                                                    |                                                              |                                |              |              |              |              |              |              |                               |    |    |      |       |                          |           |               |      |    |                     |     |          |  |  |
| 7093950                                                                                                                                                                                                  | KADAM OMKAR MANGESH MINAL<br>775 T.S.REHAMAN                 | 67                             | 18           | 47           | 21           | 56           | 18           | 227          | 4                             | A+ | 9  | 36   | 39    | 2                        | A+        | 9             | 18   | P  |                     |     |          |  |  |
|                                                                                                                                                                                                          |                                                              | 58                             | 18           | 67           | 19           |              |              | 162          | 3                             | O  | 10 | 30   | 35    | 40                       | 75        | 2             | A+   | 9  | 18                  |     |          |  |  |
|                                                                                                                                                                                                          |                                                              | 62                             | 20           | 64           | 22           | 59           | 19           | 246          | 3                             | O  | 10 | 30   | 35    | 42                       | 77        | 2             | A+   | 9  | 18                  |     |          |  |  |
|                                                                                                                                                                                                          |                                                              | 65                             | 13           | 42           | 20           |              |              | 140          | 2                             | A+ | 9  | 18   | 29    | 41                       | 70        | 2             | A+   | 9  | 18                  | 20  | 186 9.30 |  |  |
| -----                                                                                                                                                                                                    |                                                              |                                |              |              |              |              |              |              |                               |    |    |      |       |                          |           |               |      |    |                     |     |          |  |  |
| 7093951                                                                                                                                                                                                  | KALATHIL MUHAMMED FIDIN MOHAMM<br>IL RUBEENA 775 T.S.REHAMAN | 61                             | 22           | 49           | 19           | 50           | 16           | 217          | 4                             | A+ | 9  | 36   | 39    | 2                        | A+        | 9             | 18   | P  |                     |     |          |  |  |
|                                                                                                                                                                                                          |                                                              | 61                             | 18           | 66           | 18           |              |              | 163          | 3                             | O  | 10 | 30   | 39    | 40                       | 79        | 2             | A+   | 9  | 18                  |     |          |  |  |
|                                                                                                                                                                                                          |                                                              | 57                             | 20           | 62           | 20           | 45           | 15           | 219          | 3                             | A+ | 9  | 27   | 31    | 40                       | 71        | 2             | A+   | 9  | 18                  |     |          |  |  |
|                                                                                                                                                                                                          |                                                              | 60                             | 13           | 38           | 15           |              |              | 126          | 2                             | A  | 8  | 16   | 27    | 39                       | 66        | 2             | A    | 8  | 16                  | 20  | 179 8.95 |  |  |
| -----                                                                                                                                                                                                    |                                                              |                                |              |              |              |              |              |              |                               |    |    |      |       |                          |           |               |      |    |                     |     |          |  |  |
| 7093952                                                                                                                                                                                                  | KOLI YADNESH KAILAS RESHMA<br>775 T.S.REHAMAN                | 62                             | 16           | 51           | 19           | 53           | 17           | 218          | 4                             | A+ | 9  | 36   | 33    | 2                        | A         | 8             | 16   | P  |                     |     |          |  |  |
|                                                                                                                                                                                                          |                                                              | 69                             | 19           | 63           | 18           |              |              | 169          | 3                             | O  | 10 | 30   | 39    | 41                       | 80        | 2             | O    | 10 | 20                  |     |          |  |  |
|                                                                                                                                                                                                          |                                                              | 58                             | 21           | 64           | 21           | 69           | 22           | 255          | 3                             | O  | 10 | 30   | 33    | 41                       | 74        | 2             | A+   | 9  | 18                  |     |          |  |  |
|                                                                                                                                                                                                          |                                                              | 63                             | 13           | 53           | 20           |              |              | 149          | 2                             | A+ | 9  | 18   | 29    | 42                       | 71        | 2             | A+   | 9  | 18                  | 20  | 186 9.30 |  |  |
| -----                                                                                                                                                                                                    |                                                              |                                |              |              |              |              |              |              |                               |    |    |      |       |                          |           |               |      |    |                     |     |          |  |  |
| 7093953                                                                                                                                                                                                  | KONDKARI AFTAB AKIL SAMIRA<br>775 T.S.REHAMAN                | 67                             | 20           | 57           | 20           | 58           | 19           | 241          | 4                             | O  | 10 | 40   | 44    | 2                        | O         | 10            | 20   | P  |                     |     |          |  |  |
|                                                                                                                                                                                                          |                                                              | 72                             | 24           | 62           | 18           |              |              | 176          | 3                             | O  | 10 | 30   | 39    | 40                       | 79        | 2             | A+   | 9  | 18                  |     |          |  |  |
|                                                                                                                                                                                                          |                                                              | 71                             | 21           | 58           | 23           | 50           | 24           | 247          | 3                             | O  | 10 | 30   | 41    | 41                       | 82        | 2             | O    | 10 | 20                  |     |          |  |  |
|                                                                                                                                                                                                          |                                                              | 65                             | 15           | 56           | 21           |              |              | 157          | 2                             | A+ | 9  | 18   | 44    | 46                       | 90        | 2             | O    | 10 | 20                  | 20  | 196 9.80 |  |  |
| -----                                                                                                                                                                                                    |                                                              |                                |              |              |              |              |              |              |                               |    |    |      |       |                          |           |               |      |    |                     |     |          |  |  |
| / - FEMALE, # - 0.229 ,@ - 0.5042, * - 5045 , ADC - ADMISSION CANCELLED, RR-RESERVED, --:Fails in Theory or Practical,RPV - PROVISIONAL, RCC - 0.5050, A,ABS - ABSENT , F - UNSUCCESSFUL, P - SUCCESSFUL |                                                              |                                |              |              |              |              |              |              |                               |    |    |      |       |                          |           |               |      |    |                     |     |          |  |  |
| NULL=NULL & VOID, G:grade GP:gradepoints C:credits CP:credit points 腩G:sum of product of credits & grades                                                                                                |                                                              |                                |              |              |              |              |              |              |                               |    |    |      |       |                          |           |               |      |    |                     |     |          |  |  |
| 腩:sum of credit points GPA: 腩G /腩                                                                                                                                                                        |                                                              |                                |              |              |              |              |              |              |                               |    |    |      |       |                          |           |               |      |    |                     |     |          |  |  |
| MARKS                                                                                                                                                                                                    | :                                                            | >=80                           | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=45 and <50 | >=40 and <45 | <40                           |    |    |      |       |                          |           |               |      |    |                     |     |          |  |  |
| GRADE                                                                                                                                                                                                    | :                                                            | O                              | A+           | A            | B+           | B            | C            | D            | F                             |    |    |      |       |                          |           |               |      |    |                     |     |          |  |  |
| GRADE POINT                                                                                                                                                                                              | :                                                            | 10                             | 9            | 8            | 7            | 6            | 5            | 4            | 0                             |    |    |      |       |                          |           |               |      |    |                     |     |          |  |  |



| - FEMALE, # - 0.229 ,@ - 0.5042, * - 5045 , ADC ADMISSION CANCELLED, RR=RESERVED, --:Fails in Theory or Practical,RPV - PROVISIONAL, RCC - 0.5050, A,ABS - ABSENT , F - UNSUCCESSFUL, P - SUCCESSFUL<br>NULL=NULL & VOID, G:grade GP:gradepoints C:credits CP:credit points 腩G:sum of product of credits & grades<br>腩:sum of credit points GPA: 腩G /腩 |        |              |              |              |              |              |              |     |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|--------------|--------------|--------------|--------------|--------------|--------------|-----|
| MARKS                                                                                                                                                                                                                                                                                                                                                  | : >=80 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=45 and <50 | >=40 and <45 | <40 |
| GRADE                                                                                                                                                                                                                                                                                                                                                  | : O    | A+           | A            | B+           | B            | C            | D            | F   |
| GRADE POINT                                                                                                                                                                                                                                                                                                                                            | : 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0   |

| SEAT NO                                                                                                                                                                                                  | NAME                                              | <----- COURSE - I ----->  |              |              |              |              |              |                                                                   |     |    |    |      |       |                                         |     |    |      |    |      |    |     |      |     |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------|---------------------------|--------------|--------------|--------------|--------------|--------------|-------------------------------------------------------------------|-----|----|----|------|-------|-----------------------------------------|-----|----|------|----|------|----|-----|------|-----|
|                                                                                                                                                                                                          |                                                   | 75/45                     | 25/15        | 75/30        | 25/10        | 75/30        | 25/10        | 300                                                               | C   | G  | GP | C*GP | 50/30 | C                                       | G   | GP | C*GP |    |      |    |     |      |     |
|                                                                                                                                                                                                          |                                                   | <----- COURSE-II ----->   |              |              |              |              |              |                                                                   |     |    |    |      |       |                                         |     |    |      |    |      |    |     |      |     |
|                                                                                                                                                                                                          |                                                   | 75/52                     | 25/17        | 75/52        | 25/17        |              |              | 200                                                               | C   | G  | GP | C*GP | 50/35 | 50/35                                   | 100 | C  | G    | GP | C*GP |    |     |      |     |
|                                                                                                                                                                                                          |                                                   | <----- COURSE - III-----> |              |              |              |              |              |                                                                   |     |    |    |      |       |                                         |     |    |      |    |      |    |     |      |     |
| COLLEGE                                                                                                                                                                                                  |                                                   | 75/45                     | 25/15        | 75/45        | 25/15        | 75/45        | 25/15        | 300                                                               | C   | G  | GP | C*GP | 50/30 | 50/30                                   | 100 | C  | G    | GP | C*GP |    |     |      |     |
|                                                                                                                                                                                                          |                                                   | <----- COURSE - IV----->  |              |              |              |              |              |                                                                   |     |    |    |      |       |                                         |     |    |      |    |      |    |     |      |     |
|                                                                                                                                                                                                          |                                                   | 75/37                     | 25/12        | 75/37        | 25/12        |              |              | 200                                                               | C   | G  | GP | C*GP | 50/25 | 50/25                                   | 100 | C  | G    | GP | C*GP | 腩  | 腩   | G    | GPA |
|                                                                                                                                                                                                          |                                                   |                           |              |              |              |              |              |                                                                   |     |    |    |      |       |                                         |     |    |      |    |      |    |     |      |     |
| COURSE I :USNSC501 :NAVIGATION - IV                                                                                                                                                                      |                                                   |                           |              |              |              |              |              | COURSE I :USNSC501 :SHIPPING MANAGEMENT                           |     |    |    |      |       | COURSE I :USNSC501 :MARITIME LAW        |     |    |      |    |      |    |     |      |     |
| COURSE II :USNSC502 :NAVIGATION - III                                                                                                                                                                    |                                                   |                           |              |              |              |              |              | COURSE II :USNSC502 :VOYAGE PLANNING AND COLLISION PREVENTION-III |     |    |    |      |       |                                         |     |    |      |    |      |    |     |      |     |
| COURSE III:USNSC503 :SHIP OPERATION TECHNOLOGY-III                                                                                                                                                       |                                                   |                           |              |              |              |              |              | COURSE III:USNSC503 :SHIP OPERATION TECHNOLOGY-IV                 |     |    |    |      |       | COURSE III:USNSC503 :NAVAL ARCHITECTURE |     |    |      |    |      |    |     |      |     |
| COURSE IV :USNSC504 :ENVIRONMENTAL SCIENCE - III                                                                                                                                                         |                                                   |                           |              |              |              |              |              | COURSE IV :USNSC504 :MARINE ENGINEERING AND CONTROL SYSTEMS - III |     |    |    |      |       |                                         |     |    |      |    |      |    |     |      |     |
|                                                                                                                                                                                                          |                                                   |                           |              |              |              |              |              |                                                                   |     |    |    |      |       |                                         |     |    |      |    |      |    |     |      |     |
| 7093966                                                                                                                                                                                                  | RAJPUT VARUN RAJESHKUMAR HEMAX<br>775 T.S.REHAMAN | 59                        | 20           | 48           | 19           | 46           | 15           | 207                                                               | 4   | A  | 8  | 32   | 38    | 2                                       | A+  | 9  | 18   | P  |      |    |     |      |     |
|                                                                                                                                                                                                          |                                                   | 69                        | 24           | 55           | 19           |              |              | 167                                                               | 3   | O  | 10 | 30   | 41    | 41                                      | 82  | 2  | O    | 10 | 20   |    |     |      |     |
|                                                                                                                                                                                                          |                                                   | 64                        | 17           | 58           | 20           | 58           | 20           | 237                                                               | 3   | A+ | 9  | 27   | 35    | 40                                      | 75  | 2  | A+   | 9  | 18   |    |     |      |     |
|                                                                                                                                                                                                          |                                                   | 46                        | 13           | 47           | 17           |              |              | 123                                                               | 2   | A  | 8  | 16   | 35    | 38                                      | 73  | 2  | A+   | 9  | 18   | 20 | 179 | 8.95 |     |
|                                                                                                                                                                                                          |                                                   |                           |              |              |              |              |              |                                                                   |     |    |    |      |       |                                         |     |    |      |    |      |    |     |      |     |
| 7093967                                                                                                                                                                                                  | RANA ARYAN MUKESH TANUJA<br>775 T.S.REHAMAN       | 64                        | 20           | 51           | 20           | 47           | 16           | 218                                                               | 4   | A+ | 9  | 36   | 39    | 2                                       | A+  | 9  | 18   | P  |      |    |     |      |     |
|                                                                                                                                                                                                          |                                                   | 54                        | 19           | 57           | 20           |              |              | 150                                                               | 3   | A+ | 9  | 27   | 41    | 41                                      | 82  | 2  | O    | 10 | 20   |    |     |      |     |
|                                                                                                                                                                                                          |                                                   | 58                        | 20           | 60           | 19           | 50           | 18           | 225                                                               | 3   | A+ | 9  | 27   | 35    | 41                                      | 76  | 2  | A+   | 9  | 18   |    |     |      |     |
|                                                                                                                                                                                                          |                                                   | 58                        | 13           | 39           | 15           |              |              | 125                                                               | 2   | A  | 8  | 16   | 37    | 40                                      | 77  | 2  | A+   | 9  | 18   | 20 | 180 | 9.00 |     |
|                                                                                                                                                                                                          |                                                   |                           |              |              |              |              |              |                                                                   |     |    |    |      |       |                                         |     |    |      |    |      |    |     |      |     |
| 7093968                                                                                                                                                                                                  | SAHANI ANUJ ASKOK KUMAR VIJAYL<br>775 T.S.REHAMAN | 63                        | 16           | 52           | 23           | 49           | 18           | 221                                                               | 4   | A+ | 9  | 36   | 40    | 2                                       | O   | 10 | 20   | P  |      |    |     |      |     |
|                                                                                                                                                                                                          |                                                   | 60                        | 22           | 59           | 18           |              |              | 159                                                               | 3   | O  | 10 | 30   | 35    | 42                                      | 77  | 2  | A+   | 9  | 18   |    |     |      |     |
|                                                                                                                                                                                                          |                                                   | 56                        | 20           | 64           | 22           | 45           | 24           | 231                                                               | 3   | A+ | 9  | 27   | 38    | 40                                      | 78  | 2  | A+   | 9  | 18   |    |     |      |     |
|                                                                                                                                                                                                          |                                                   | 57                        | 14           | 54           | 16           |              |              | 141                                                               | 2   | A+ | 9  | 18   | 35    | 42                                      | 77  | 2  | A+   | 9  | 18   | 20 | 185 | 9.25 |     |
|                                                                                                                                                                                                          |                                                   |                           |              |              |              |              |              |                                                                   |     |    |    |      |       |                                         |     |    |      |    |      |    |     |      |     |
| 7093969<br>A                                                                                                                                                                                             | SARGUROH AAMIR ASHRAF ALI KHAN<br>775 T.S.REHAMAN | 53                        | 20           | 54           | 19           | 50           | 14           | 210                                                               | 4   | A+ | 9  | 36   | 42    | 2                                       | O   | 10 | 20   | P  |      |    |     |      |     |
|                                                                                                                                                                                                          |                                                   | 62                        | 21           | 59           | 19           |              |              | 161                                                               | 3   | O  | 10 | 30   | 37    | 40                                      | 77  | 2  | A+   | 9  | 18   |    |     |      |     |
|                                                                                                                                                                                                          |                                                   | 61                        | 21           | 64           | 19           | 45           | 15           | 225                                                               | 3   | A+ | 9  | 27   | 43    | 41                                      | 84  | 2  | O    | 10 | 20   |    |     |      |     |
|                                                                                                                                                                                                          |                                                   | 59                        | 13           | 48           | 17           |              |              | 137                                                               | 2   | A  | 8  | 16   | 33    | 38                                      | 71  | 2  | A+   | 9  | 18   | 20 | 185 | 9.25 |     |
|                                                                                                                                                                                                          |                                                   |                           |              |              |              |              |              |                                                                   |     |    |    |      |       |                                         |     |    |      |    |      |    |     |      |     |
| 7093970                                                                                                                                                                                                  | SHAIKH HUJEFA ASFAQ NASEEM<br>775 T.S.REHAMAN     | 62                        | 20           | 49           | 18           | 48           | 15           | 212                                                               | 4   | A+ | 9  | 36   | 43    | 2                                       | O   | 10 | 20   | P  |      |    |     |      |     |
|                                                                                                                                                                                                          |                                                   | 53                        | 19           | 57           | 18           |              |              | 147                                                               | 3   | A+ | 9  | 27   | 36    | 41                                      | 77  | 2  | A+   | 9  | 18   |    |     |      |     |
|                                                                                                                                                                                                          |                                                   | 56                        | 22           | 53           | 19           | 50           | 21           | 221                                                               | 3   | A+ | 9  | 27   | 38    | 42                                      | 80  | 2  | O    | 10 | 20   |    |     |      |     |
|                                                                                                                                                                                                          |                                                   | 61                        | 13           | 55           | 15           |              |              | 144                                                               | 2   | A+ | 9  | 18   | 32    | 39                                      | 71  | 2  | A+   | 9  | 18   | 20 | 184 | 9.20 |     |
|                                                                                                                                                                                                          |                                                   |                           |              |              |              |              |              |                                                                   |     |    |    |      |       |                                         |     |    |      |    |      |    |     |      |     |
| 7093971                                                                                                                                                                                                  | SINGH DILPREET SANDEEP KAUR SA<br>775 T.S.REHAMAN | 67                        | 21           | 51           | 21           | 45           | 19           | 224                                                               | 4   | A+ | 9  | 36   | 45    | 2                                       | O   | 10 | 20   | P  |      |    |     |      |     |
|                                                                                                                                                                                                          |                                                   | 57                        | 20           | 58           | 18           |              |              | 153                                                               | 3   | A+ | 9  | 27   | 40    | 42                                      | 82  | 2  | O    | 10 | 20   |    |     |      |     |
|                                                                                                                                                                                                          |                                                   | 55                        | 21           | 62           | 21           | 58           | 24           | 241                                                               | 3   | O  | 10 | 30   | 44    | 44                                      | 88  | 2  | O    | 10 | 20   |    |     |      |     |
|                                                                                                                                                                                                          |                                                   | 53                        | 13           | 44           | 18           |              |              | 128                                                               | 2   | A  | 8  | 16   | 41    | 43                                      | 84  | 2  | O    | 10 | 20   | 20 | 189 | 9.45 |     |
|                                                                                                                                                                                                          |                                                   |                           |              |              |              |              |              |                                                                   |     |    |    |      |       |                                         |     |    |      |    |      |    |     |      |     |
| / - FEMALE, # - 0.229 ,@ - 0.5042, * - 5045 , ADC - ADMISSION CANCELLED, RR-RESERVED, --:Fails in Theory or Practical,RPV - PROVISIONAL, RCC - 0.5050, A,ABS - ABSENT , F - UNSUCCESSFUL, P - SUCCESSFUL |                                                   |                           |              |              |              |              |              |                                                                   |     |    |    |      |       |                                         |     |    |      |    |      |    |     |      |     |
| NULL=NULL & VOID, G:grade GP:gradepoints C:credits CP:credit points 腩G:sum of product of credits & grades                                                                                                |                                                   |                           |              |              |              |              |              |                                                                   |     |    |    |      |       |                                         |     |    |      |    |      |    |     |      |     |
| 腩:sum of credit points GPA: 腩G /腩                                                                                                                                                                        |                                                   |                           |              |              |              |              |              |                                                                   |     |    |    |      |       |                                         |     |    |      |    |      |    |     |      |     |
| MARKS                                                                                                                                                                                                    | :                                                 | >=80                      | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=45 and <50 | >=40 and <45                                                      | <40 |    |    |      |       |                                         |     |    |      |    |      |    |     |      |     |
| GRADE                                                                                                                                                                                                    | :                                                 | O                         | A+           | A            | B+           | B            | C            | D                                                                 | F   |    |    |      |       |                                         |     |    |      |    |      |    |     |      |     |
| GRADE POINT                                                                                                                                                                                              | :                                                 | 10                        | 9            | 8            | 7            | 6            | 5            | 4                                                                 | 0   |    |    |      |       |                                         |     |    |      |    |      |    |     |      |     |



